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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-------------|----------------------|---------------------|------------------|
| 10/532,887 | 05/24/2006 | Yatendra Kumar | RLI-298US | 3117 |
| 26815 7590 09/30/2009 | | | | |
| Ranbaxy Inc. Intellectual Property Department 600 College Road East PRINCETON, NJ 08540 | | | | |
| EXAMINER | | | | |
| CHUNG, SUSANNAH LEE | | | | |
| ART UNIT | | PAPER NUMBER | | |
| 1626 | | | | |
| MAIL DATE | | DELIVERY MODE | | |
| 09/30/2009 | | PAPER | | |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| | | | | |
|---|------------------------|--|---------------------|--|
| Examiner-Initiated Interview Summary | Application No. | | Applicant(s) | |
| | 10/532,887 | | KUMAR ET AL. | |
| | Examiner | | Art Unit | |
| | SUSANNAH CHUNG | | 1626 | |

All Participants:

(1) SUSANNAH CHUNG.

(2) GEORGE HEIBEL.

Date of Interview: 28 September 2009

Type of Interview:

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☐ No

If Yes, provide a brief description: _____

Part I.

Rejection(s) discussed:

Claims discussed:

Prior art documents discussed:

Part II.

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:

APPLICATION IS ABANDONED.

Part III.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

Status of Application: ABN

(3) _____

(4) _____

Time: _____

(Applicant/Applicant's Representative Signature – if appropriate)